

FILED
GREENVILLE CO. S.C.

NOV 25 8 42 AM 1968

BOOK 1110 PAGE 209

FHA FORM NO. 2175m
(Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James W. Burton and Bobbie J. Burton

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

, a corporation
organized and existing under the laws of Alabama, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of **Thirteen Thousand Fifty and**
No/100-----Dollars (\$13,050.00-----), with interest from date at the rate
of **six and three-fourths** per centum (6 3/4 %) per annum until paid, said principal
and interest being payable at the office of **Collateral Investment Company**
in **Birmingham, Alabama**

or at such other place as the holder of the note may designate in writing, in monthly installments of
Eighty-Four and 69/100-----Dollars (\$84.69-----),
commencing on the first day of **January**, 1969, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of **December**, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of **Greenville**
State of South Carolina: being known and designated as Lot Number 73 on a
plat of Kennedy Park of record in the Office of the RMC for Greenville
County in Plat Book JJJ at Page 179.

This Mortgage Assigned to *Federal Nat'l Mtg. Assn.*
on *1* day of *April* 1969. Assignment recorded
in Vol. *1121* of R. L. Mortgages on Page *488*

26943
May 13, 1971
at 10:30 AM.

Witness:
Helma S. Pickens

Lien Released By Sale Under
Foreclosure *3* day of *May*
A.D., 19*71*. See Judgment Roll
No. *26943*

Paul B. [Signature]
MASTER